**CLARK COUNTY COMMISSIONER’S AGENDA**

**Clark SD 57225**

[**http://clark.sdcounties.org**](http://clark.sdcounties.org)

**Wallace Knock, Chairman**

**Chris Sass, Vice- Chairman**

**Monday -November 13, 2023- Special Meeting - 8:00 a.m. at the Commissioners Room, 2nd Floor, 200 North Commercial, Clark County Courthouse, Clark SD 57225**

Call to Order

Community Comments

Approve Agenda

Executive Session pursuant to SDCL 1-24-2

Approve and Allow Chairman to sign Memorandum or Understanding between Clark County and Watertown Fire Rescue.

Discuss Ambulance personnel, appoint interim Ambulance Administrator.

Adjourn