CLARK COUNTY COMMISSIONER PROCEEDINGS

May 25, 2022

The Clark County Commissioners met in special session on Wednesday, May 25, 2022 in the Commissioner Room of the Clark County Courthouse. Chairman Knock called the meeting to order at 8:00 a.m. with the following Commissioners present at the Courthouse: Francis Hass, Richard Reints, Chris Sass, Terry Schlagel and Wallace Knock. Also present Auditor Tarbox.

**COMMUNITY COMMENTS**: No one appeared.

**AGENDA:** Motion by Sass, second by Reints to approve the May 25, 2022 agenda. All voting aye. Motion carried.

**RESOLUTION 13-22**: Motion by Hass, second by Sass to approve Resolution 13-22 which declares Clark County a disaster following the May 12, 2022 storm. All voting aye. Motion carried.

**RESOLUTION FOR DECLARATION OF**

**EMERGENCY/DISASTER**

**RESOLUTION 13-22**

**WHEREAS,** Clark County South Dakota, has suffered damage, brought on by a severe wind and rains on May 12, 2022; and

WHEREAS, Clark County has committed all available resources and taken all possible actions within the jurisdictional boundaries to combat and to alleviate the emergency/disaster and local resources are not adequate to cope with the situation.

WHEREAS, Clark County recognizes that all municipal, tribal and rural electric cooperatives, utility companies, farmers and ranchers have taken all possible actions within the jurisdictional boundaries to combat and to alleviate the emergency/disaster.

NOW, THEREFORE, BE IT RESOLVED that the Clark County Board of County Commissioners for, and on behalf of the citizens of Clark County, request the Governor of the State of South Dakota to petition the President of the United States to declare, Clark County, South Dakota an emergency/disaster area.

Dated this 25th, day of May, 2022.

/s/ Wallace Knock\_\_\_\_\_\_

Wallace Knock, Chairman

Clark County Commission

/s/ Christine Tarbox\_\_\_\_\_\_\_\_\_\_

Christine Tarbox, County Auditor

**FLOOD PLAIN MAPS**: The board spent time reviewing the Flood Insurance Rate maps and Flood Insurance Study Maps that were received from FEMA. No action required.

**ADJOURN**: Motion by Schlagel, second by Sass to adjourn at 9:54 a.m. All voting aye. Motion carried.

ATTEST:

(SEAL)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_                              
Christine Tarbox Wallace Knock, Chairman

Clark County Auditor Clark County Board of Commissioners

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