**CLARK COUNTY COMMISSIONERS AGENDA**

**Clark SD 57225**

**Robert Bjerke, Chairperson**

**Chris Sass, Vice Chairman**

[**http://clark.sdcounties.org**](http://clark.sdcounties.org)

**Tuesday –November 12, 2019, 8:00 a.m. at the Commissioners Room, 2nd Floor, 200 North Commercial, Clark County Courthouse, Clark SD 57225**

Executive Session pursuant to SDCL 1-25-2 (1), (2), (4)

Call to order

Approve Agenda

8:00 a.m. Discuss personnel issues and disaster declaration.

Adjourn