CLARK COUNTY COMMISSIONERS PROCEEDINGS

April 21, 2020

The Clark County Commissioners met in regular session on Tuesday, April 21, 2020 in the Commissioner room of the Clark County Courthouse. Chairman Sass called the meeting to order at 8:00 a.m. with the following Commissioners present via teleconference: Chris Sass, Wallace Knock, Francis Hass, and Robert Bjerke. Richard Reints present at the courthouse. Also present Auditor Tarbox.

**AGENDA:** Motion by Knock, second by Bjerke to approve the April 21, 2020 agenda as presented. All voting aye. Motion carried.

**MINUTES**: Motion by Bjerke, second by Reints to approve the minutes from the regular meeting of April 7, 2020. All voting aye. Motion carried.

**COMMUNITY COMMENTS**: No one appeared.

**HIGHWAY**: HS Eggleston met with the board via teleconference to discuss road conditions and road work being done.

**TIF DISCUSSION**: Toby Morris from Dougherty and Co met with the board via teleconference and answered additional questions regarding TIF districts. He informed the board that it has been established that this particular TIF would be classified as Economic Development. Also present on the call were HS Eggleston, Alex Hohertz, DOE Reidburn, Brady Janzen with Riverview, Todd Kays, Jarvis Reidburn. No action needed.

**BOARD OF ADJUSTMENT**: Motion by Knock, second by Reints to recess as County Commission and convene as Board of Adjustment. Voting aye: Reints, Knock, Bjerke, Hass and Sass. Motion carried. Meeting was held via teleconference with Luke Muller, staff from First District. Also present via teleconference was Drew Edleman, Jake Edleman, Marshall Edleman, Trevor Johnson from Dakota Environmental and SA Fjelland.

Items to be added to the agenda by Board members or Staff under board discussion. No additional items for the agenda. There were no other citizens that needed to schedule time on the Board of Adjustment. Board members presented no conflicts or Ex Parte Communication that would make them unable to participate in the hearings.

**APPROVE AGENDA**: Motion by Bjerke, second by Hass to approve Board of Adjustment Agenda. Voting aye: Bjerke, Hass, Reints, Knock and Sass. Motion carried. Agenda approved.

**HEARING CONDITIONAL USE:** Motion by Knock, second by Reints approve the Conditional Use Permit by Drew Edleman which if approved will allow him to use property owned by Myron Edleman described as: Southwest ¼ of the Southeast ¼ of Section 17 Township 113N Range 56W (Washington Township) in Clark County, South Dakota to operate a Class C Concentrated Animal Feeding Operation to permit up to 720 AU, finisher swine 55 to 300 lbs. Chairman Sass opened the public hearing. Drew Edelman discussed the project and answered questions. Trevor Johnson from Dakota Environmental also spoke regarding the project. Chairman Sass asked for additional testimony. No one else spoke with proponent or opponent testimony and the public hearing was closed. The board questions were answered. Staff asked questions for the findings of fact for the Conditional Use. The motion restated is to approve the conditional use permit for a Class C CAFO to house up to 2,400 head of swine (under 300 lbs) which equates to 720 animal units subject to the conditions as read by staff. Voting aye for the Variance: Knock, Hass, Reints, Bjerke and Sass. Voting nay: None. The motion for the Conditional Use is approved. No further business for the open and no other business for the Board of Adjustment.

**ADJOURN**: Motion by Hass, second by Knock to adjourn from Board of Adjustment and continue as County Commission. Voting aye Knock, Hass, Bjerke, Reints and Sass. Motion approved.

**SURPLUS ANALYSIS**: According to SDCL 7-12-18-1, the total unassigned fund balance of the General Fund for Clark County as of March 31, 20 is $1,674,373.73 which is 36% of the 2020 budget.

**WAIVER:** Motion by Knock, second by Bjerke to approve and allow Chairman to sign the Waiver for steel siding on building for Bruce Brekke. This property is within the City Limits of Clark. Voting aye; Knock, Hass, Reints, Bjerke and Sass. Motion carried.

**RESOLUTION 10-20**: Motion by Reints, second by Knock to declare a disaster in Clark County due to spring flooding. Voting aye: Reints, Knock, Bjerke, Hass and Sass. Motion carried.

RESOLUTION FOR DECLARATION OF AN EMERGENCY OR DISASTER

Resolution 10-20

WHEREAS, Clark County, South Dakota has suffered severe damage to roads, brought on by flooding spring of 2020; and,

WHEREAS, the flooding caused significant road damage and roads to be washed out, and

NOW BE IT RESOLVED THAT the Clark County Commissioners do hereby declare a disaster for the population of the area impacted.

The Clark County Commissioners do respectfully request that any and all assistance that may be available from State and Federal agencies be provided to all local governments to include Clark County and to the local businesses and the general population as we work to overcome this disaster.

BE IT ALSO RESOLVED THAT the Clark County Commissioners do hereby declare a flooding disaster and respectfully request the Governor of the state of South Dakota to declare a disaster area and to request a Presidential Declaration of Disaster to insure that the maximum amount of assistance is made available to local governments, businesses and residents affected.

Dated this 21th of April, 2020.

 /s/ Chris Sass\_\_\_\_\_\_\_\_\_\_\_\_

 Chairman, Clark County

 Board of Commissioners

ATTEST (SEAL)

/s/ Christine Tarbox\_\_\_\_
Christine Tarbox

Clark County Auditor

**RESOLUTION 12-20**: Discussion was held regarding compromising county poor lien. No action taken.

**ORDINANCE 2-20:** First reading done on Ordinance 2-20 which repeals Ordinance 1-20 an Emergency Ordinance to address a public health crisis.

ORDINANCE #2-20

AN ORDINANCE TO REPEAL ORDINANCE #1-20

WHEREAS, on March 30, 2020, the Board of Commissioners of Clark County, South Dakota, passed and adopted Ordinance #1-20, entitled AN EMERGENCY ORDINANCE TO ADDRESS A PUBLIC HEALTH CRISIS BY IMPLEMENTING CERTAIN MEASURES WHICH HAVE BEEN DEEMED NECESSARY TO SLOW THE COMMUNITY SPREAD OF CORONAVIRUS (COVID-19).

WHEREAS, On March 13, 2020, Executive Order 2020-04 declared a state of emergency to exist in the State of South Dakota in response to the spread of COVID-19, which was extended through May 31, 2020 by Executive Order 2020-15; and,

WHEREAS, On March 23, 2020, Executive Order 2020-08, provided guidance and strategies to South Dakota citizens and businesses to reduce the likelihood of spreading COVID-19; and,

WHEREAS, The CDC & SD Department of Health (SD DOH) have issued guidance to state and local governments and all citizens recommending steps to prevent community spread and guard against the COVID-19 outbreak; and,

WHEREAS, On April 6, 2020, Executive Order 2020-12, rescinded Executive Order 2020-08, and put in place mandatory guidelines for South Dakota citizens, employers, retail businesses, health care organizations, and local and municipal governments; and,

WHEREAS, the mandatory nature of the guidelines contained in Executive Order 202012 make continuation of Ordinance #1-20 unwarranted at the present time;

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of Clark

County, South Dakota, that Ordinance #1-20 is hereby repealed in its entirety.

All ordinances or parts of ordinances in conflict with this ordinance are hereby expressly repealed from and after the effective date of this ordinance and this ordinance shall take precedence over any other ordinance previously adopted.

This Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare of the County and its citizens and shall become effective immediately upon passage.

**ORDINANCE 3-20**: First reading was presented for Ordinance 3-20 an Ordinance establishing certain activities as a nuisance while under a Federal or State Declaration of Public health emergency.

ORDINANCE #3-20

AN ORDINANCE ESTABLISHING VIOLATION OF CERTAIN PUBLIC HEALTH RULES AS A PUBLIC NUISANCE

BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF CLARK COUNTY, SOUTH DAKOTA:

DECLARATION OF EMERGENCY

Notwithstanding any other provisions in law relating to the declaration, identification, and abatement of nuisances, in the event that the County, the State of South Dakota or federal government declares an emergency to exist that endangers or presents a hazard to public health, welfare, or safety, and either the County, State of South Dakota or a federal government implements rules or recommendations restricting or limiting the actions of individuals or businesses in order to limit or slow the impact of such emergency event, the County may declare any business or individual who violates those rules or recommendations to be a public nuisance.

In declaring the emergency, the County may by resolution or ordinance set forth rules or recommendations restricting or limiting actions of individuals or businesses that the County has determined necessary to protect the immediate health, welfare, or safety of the public and within the resolution or ordinance may adopt by reference actions, declarations, or standards currently in place or being put in place by the State of South Dakota or the federal government.

IMMEDIATE ABATEMENT

Upon a determination by the County Sheriff’s office that a business or individual is operating in violation of those rules and recommendations set forth above, which the County has declared to be a nuisance, the County Sheriff may determine that such violation is an immediate threat to public health and safety, and may have the nuisance abated immediately at the owner’s expense.

In a situation where the County has to perform an immediate abatement that includes the closing or limiting of business or personal actions of an individual, that business or individual shall have the right to submit to the County in writing the actions the business or individual will take to bring activity within the rules and/or recommended standards declaring an emergency. Upon receipt of the written proposal, the County will review the proposal within 48 hours exclusive of weekends or legal holidays, and advise the business or individual whether the abatement will no longer be necessary if the business or individual fulfills and follows the existing regulations and properly adjusts activities to fit within those regulations.

Any business or individual aggrieved by any immediate abatement or requirements being placed on the person’s activities may appeal the action at the next County Commission Meeting that is at least 48 hours after the filing of the notice of the request for hearing, exclusive of weekends and legal holidays, wherein such filing is in writing and sets forth the reasons why the business or individual believes their actions are within the restrictions contained in the County’s resolution or ordinance declaring an emergency.

REMEDIES AGAINST NUISANCE GENERALLY

In the enforcement of the County’s resolution or ordinance declaring an emergency, the County shall also have additional rights and remedies against nuisance as exist under common law and under state statute, including, but not limited to, SDCL §7-8-33 and SDCL chap. 21-10.

PENALTIES

Any violation of the provisions of this Ordinance is a Class 2 misdemeanor punishable by the maximum punishment set forth by the laws of the state of South Dakota pursuant to SDCL §22-62 and a daily fine for each day the nuisance continues. Said punishment may also include payment of any costs and/or restitution authorized by this Ordinance and/or State Law.

This ordinance is necessary for immediate preservation of the health, peace, safety and welfare of the County and its citizens and, therefore, shall become effective immediately upon passage.

 **ORDINANCE 4-20**: First reading was presented for Ordinance 4-20 an Ordinance to address a public health crisis by implementing certain measures which have been deemed necessary by the Governor of the State of South Dakota to slow the community spread of Coronavirus (COVID-19).

ORDINANCE #4-20

AN EMERGENCY ORDINANCE TO ADDRESS A PUBLIC HEATH CRISIS BY IMPLEMENTING CERTAIN MEASURES WHICH HAVE BEEN DEEMED NECESSARY BY THE GOVERNOR OF THE STATE OF SOUTH DAKOTA TO SLOW

THE COMMUNITY SPREAD OF CORONAVIRUS (COVID-19)

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF CLARK COUNTY, SOUTH DAKOTA:

WHEREAS, An outbreak of the severe respiratory disease, COVID-19, which is caused by and is transmitted by person-to-person spread of the novel coronavirus, started in late 2019 and has currently been detected across the world, including the United States; and,

WHEREAS, COVID-19 is spread by person-to-person contact via both airborne and fecal-oral transmission, or by contact with surfaces contaminated by the virus. In some cases, especially among older adults and persons with serious underlying health conditions, COVID-19 can result in serious illness requiring hospitalization, admission to an intensive care unit, and death; and,

WHEREAS, COVID-19 is an imminent hazard to public health, safety, or welfare; and,

WHEREAS, The World Health Organization (WHO) has designated COVID-19 a pandemic, and the U.S. Centers for Disease Control and Prevention (CDC) has declared a public health emergency; and,

WHEREAS, The CDC has issued guidance to state and local governments and all citizens recommending steps to prevent community spread and guard against the COVID-19 outbreak; and,

WHEREAS, The CDC and health experts have recommended social distancing to slow the spread of COVID-19; and,

WHEREAS, Social distancing is a method of slowing down or stopping the spread of a contagious disease by reducing the probability of contact between infected persons and those not infected in order to minimize disease transmission; and,

WHEREAS, In response to the need to implement social distancing, all schools in the state will be closed for the remainder of the school year; and,

WHEREAS, On March 16, 2020, the White House issued guidance recommending that social gatherings of more than ten people be avoided and that people avoid eating or drinking at bars, restaurants, and food courts; and,

WHEREAS, On March 13, 2020, the President of the United States declared a national emergency in response to the global pandemic of COVID-19; and,

WHEREAS, Cases of COVID-19 have been confirmed in several counties in South Dakota, including Clark County; and,

WHEREAS, On March 13, 2020, Executive Order 2020-04 declared a state of emergency to exist in the State of South Dakota in response to the spread of COVID-19, which was extended through May 31, 2020 by Executive Order 2020-15; and,

WHEREAS, On March 23, 2020, Executive Order 2020-08, provided guidance and strategies to South Dakota citizens and businesses to reduce the likelihood of spreading COVID-19; and,

WHEREAS, The CDC & SD Department of Health (SD DOH) have issued guidance to state and local governments and all citizens recommending steps to prevent community spread and guard against the COVID-19 outbreak; and,

WHEREAS, On April 6, 2020, Executive Order 2020-12, rescinded Executive Order 2020-08, and put in place mandatory guidelines for South Dakota citizens, employers, retail businesses, health care organizations, and local and municipal governments; and,

WHEREAS, pursuant to Executive Order 2020-12, the County of Clark (hereinafter the “County”) shall:

1. Implement the recommended CDC hygiene practices and public employee arrangements designed to reduce the likelihood of spreading the disease, and take action based on facts, data, and science.

1. Restrict public gatherings of ten or more people, unless it is necessary.

1. Review the business practices of each “enclosed retail business that promotes public gatherings” in their community for compliance with [Executive Order 2020-12] and protect the ability of those businesses to innovate.

1. Encourage entrepreneurial innovation in the private sector to provide employment opportunities to protect the continued operation of the free market consistent with the recommendations of the CDC hygiene practices and understand that COVID-19 will impact their communities for potentially the next four months or more.

1. Protect critical infrastructure sectors, as defined by the Department of Homeland Security, such as healthcare services, pharmaceutical industry, and food supply entities, as these sectors have a special responsibility to maintain their normal work schedule.

NOW, THEREFORE, BE IT ORDAINED, by the County of Clark there is hereby adopted the following ordinance that implements various measures to address the state of emergency caused by COVID-19:

Section 1: RESTRICTIONS

The County has general regulatory powers pursuant to 7-8-20 (10) to carry into effect this Ordinance and resolutions relating thereto. Therefore, pursuant to these enumerated powers, State Law, and Executive Order 2020-12, as incorporated into this Ordinance by this reference, the County of Clark hereby implements the following restrictions:

1. General Restrictions

* 1. The recommended CDC hygiene practices and public employee arrangements designed to reduce the likelihood of spreading the disease are hereby implemented, and action is taken based on facts, data, and science.

* 1. Public gatherings of ten or more people, if unnecessary, are hereby restricted as set forth in CDC & SD DOH guidance and as otherwise provided by this Ordinance.

* 1. Entrepreneurial innovation in the private sector is hereby encouraged in order to provide employment opportunities to protect the continued operation of the free market consistent with the recommendations of the CDC hygiene practices and to understand that COVID-19 will impact their communities for potentially the next four months or more.

* 1. Critical infrastructure sectors, as defined by the Department of Homeland Security, such as healthcare services, pharmaceutical industry, and food supply entities, are hereby protected as these sectors have a special responsibility to maintain their normal work schedule.

1. Every Citizen of the County Shall:

* 1. Review and practice the recommended CDC & SD DOH hygiene practices designed to stop the spread of the disease COVID-19 and encourage others to do so as well.

* 1. Know the signs and symptoms of COVID-19, call a health care provider if suffering symptoms in advance of a visit to a provider, and stay at home if sick.

* 1. Understand that those who are particularly vulnerable to COVID-19, including those over age 65 and those with a serious underlying medical condition (including chronic lunch disease, severe respiratory disorder, moderate to server asthma, serious heard or cardiac condition, immunosuppression, diabetes, liver disease, chronic kidney disease or someone undergoing dialysis, or other condition identified by one’s medical provider) should take extra precautions and remain home if possible.

* 1. Implement social distancing measures and support businesses who are adjusting their business model to reduce the spread of COVID-19.

* 1. Assist, if possible, those who work in essential jobs such as emergency personnel, medical professionals, and law enforcement.

1. All employers, both for profit and not-for-profit, within the County shall:

* 1. Implement the recommended CDC & SD DOH hygiene practices and other business strategies designed to reduce the likelihood of spreading the disease (staggering shifts, flexible schedules, employee screenings, and similar measures to avoid group contact).

* 1. Understand that COVID-19 is not a short-term challenge, and operations will need to endure a difficult and limited social environment for potentially the next four months or more.

* 1. Innovate and continue to demonstrate entrepreneurial excellence in their operations during this difficult and uncertain environment.

* 1. Encourage staff to telework if possible, implement social distancing measures, limit unnecessary work gatherings, limit non-essential travel, and consider regular health checks including CDC & SD DOH guidance for COVID-19 screening if possible.

* 1. Offer, to the extent possible, special shopping times or access periods for populations particularly vulnerable to COVID-19.

1. Any “enclosed retail business that promotes public gatherings” within the State of South Dakota shall:

* 1. Suspend or modify business practices as recommended by CDC & SD DOH guidance that involve ten or more people to be in an enclosed space where physical separation of at least six feet is not possible.

* 1. Continue offering or consider offering business models that do not involve public gatherings, including takeout, delivery, drive-through, curb-side service, off-site services, social distancing models, or other innovative business practices that do not involve public gatherings in an enclosed space.
	2. Consider business arrangements and innovative ideas intended to support the critical infrastructure sectors, as defined by the Department of Homeland Security.

* 1. For the purposes of this Section D, an “enclosed retail business that promotes public gatherings” means any enclosed facility operating as a bar, restaurant, brewery, café, casino, coffee shop, recreational or athletic facility, health club, or entertainment venue.

Section 2: PROCEDURE

This Ordinance is self-executing and shall be effective immediately upon passage, however, in order to provide the County with the ability to carry out the purpose of this Ordinance, including Executive Order 2020-12, in a manner to protect the comfort, repose, health, or safety of others, as outlined by State and federal authorities, this Ordinance, or any portion thereof, may be further defined, administered, and executed through the passage of a properly enacted resolution or resolutions as deemed necessary.

Section 3: ENFORCEMENT AND PENALTY

* 1. Notwithstanding any ordinance or requirement to the contrary, should any individual or entity violate the requirements set forth in this Ordinance, the County may declare that individual or entity to be a public nuisance and may immediately abate the same.

* 1. Any violation of this Ordinance may be punished by a fine not to exceed $500 or by imprisonment not exceeding 30 days, or by both such fine and imprisonment.

Section 4: GENERAL PROVISIONS

* 1. Any resolution passed hereunder shall be reconsidered by the County Commission every 30 days to ensure that it continues to meet the purposes of this Ordinance.

* 1. This Ordinance shall remain in effect until May 31, 2020, at which time it shall be automatically repealed unless specifically readopted for an additional period of time by the Clark County Commission.

* 1. This Ordinance is necessary for the immediate preservation of the public peace, health, safety and welfare of the County and shall become effective immediately upon passage.

Second reading for all three Ordinances set for May 5, 2020 next regular meeting of the Clark County Commissioners.

**RECESS**: At 10:30 a.m. the Board of Commissioners recess to Board of Equalization and reconvened to Board of Commissioners at 12:45 p.m.

**REPORTS:**  Motion by Reints, second by Hass to approve the following reports. Members present voting aye: Hass, Bjerke, Reints, Knock and Sass. Motion carried.

 AUDITOR’S MONTHLY SETTLEMENT WITH THE TREASURER
 Cash on hand…………………………………………..… 36,677.14

Money Market…..……………………………………...… 2,609,780.94 CD’s…………..…………………………………………… 800,000.00
Checking Account....…….…………………………………. 837,932.90 TOTAL:……………..……………… …..…………………4,284,390.98

These funds include all funds administered by the county including: General Fund $2,711,635.70, Road & Bridge: $654,257.43, 911 Service Fund: 79,207.97, E/D: 13,325.68 Domestic Abuse: 110.00, 24/7 – 15,978.25, ROD Mod/Pres: $6,154.46, **Trust & Agency Funds $798,996.39 which are funds returned to schools, towns, townships and special districts.** TOTAL: $4,284,390.98.

**ROD Fees**: March recording fees 2215.00, Transfer fees: 1022.50, Births: 65.00, Deaths: 235.00, marriages: 105.00, Copy money: 67.00, Misc. 194.00. TOTAL: 3903.50.

**Ambulance**: 10,320.99, **Sheriff**: Mileage 70.00, Civil fees $300.00, Pistol permits $18.00.

**CLAIMS**: Motion by Reints, second by Hass to approve the following claims and allow the auditor to issue payment. All voting aye. Motion carried. COMMISSIONERS: CNA Surety -bonds 541.33, ELECTIONS: McLeods-ink pads/absentee ballot envelopes – 984.17, SD Federal Property- hygiene kits 150.00, US Postmaster – stamps 555.00, AUDITOR: PMB-0112- access fees 55.00, TREASURER: CNA Surety Direct Bill- bonds 242.41, STATES ATTORNEY: Thomson Reuters – West Publishing – online library 879.95, COURT SYSTEM: Bratland Law-court appointed attorney – 339.50, Ver Beek Law Prof-court appt atty – 363.75, PUBLIC BUILDINGS: Brian’s Glass & Door – keys 60.00, City of Clark – water 79.35, Cole Papers- supplies/surcharge 100.39, JCL Solutions- Janitors Closet-supplies 284.16, Moeller Sheet Metal- install/piping storage tank for air conditioner – 6862.42, Northwestern Energy- utilities 1004.25, DIRECTOR OF EQUALIZATION: Cardmember Service-computer speaker 35.13, Office Peeps- supplies 145.00, REGISTER OF DEEDS: Toshiba Financial Services-copy machine rent 94.98, SHERIFF: Cardmember Service-disposable cuff cutters 83.12, CNA Surety – bonds 24.32, Custom Cage – partition/Durango – 875.00, Galls – supplies 74.95, JB’s Repair – oil change/service 151.00, Office Peeps- supplies 20.40, Tony’s Collision – floor mats 153.63, CORONER: Sanford Health Network – autopsy 2332.00, AIRPORT: Northwestern Energy-utilities 177.95, Ulteig-professional services – 3500.00, NURSE: Liza Linneman – computer work station 89.43, AMBULANCE: AAA Collections - fees 25.00, Randy Angermeier- travel bottles 21.30, City of Clark – water 68.95, Cole Papers-supplies 182.31, Lake Grocery-supplies 11.58, Lewis Family Drug-epi pen 600.00, Northwestern Energy-utilities 436.28, EXTENSION: Dekker Hardware – supplies 1.99, ITC-service – 37.28, Office Peeps – copier rent – 146.67, WEED: MH-Equipment -Sioux Falls – supplies 96.65, Northwestern Energy – utilities 174.11, PLANNING & ZONING: First District Assn of Local Government – admin/ tech services 1435.25, ROAD & BRIDGE: City of Clark water 127.50, Northwestern Energy- utilities 1849.88, SD Federal Property – tools/supplies 468.00, SD Dept of Environment -storm water permit 100.00, 911 SERVICE FUND: Centurylink – fees 197.25. TOTAL: 26,238.50.

**PAYROLL**: AUDITOR: 5465.76, TREASURER 4988.69, STATES ATTORNEY: 4,901.19, COURTHOUSE: 2598.42, DIRECTOR OF EQUALIZATION: 4834.55, REGISTER OF DEEDS: 3,365.02, VETERAN SERVICE OFFICE: 363.81, SHERIFF: 8679.34, NURSE: 1985.33, AMBULANCE: 11,918.42, EXTENSION: 1,368.35, WEED: 796.12, ROAD & BRIDGE: 45,862.36, EMERGENCY & DISASTER: 1268.33. TOTAL: 98,395.69.

**ADJOURN**:  Motion by Bjerke, second by Hass to adjourn at 1:14 p.m. until next regular meeting Tuesday, May 5, 2020 at 8:00 a.m. All voting aye. Motion carried.

 ATTEST:

 (SEAL)

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Christine Tarbox Chris Sass, Chairman

Clark County Auditor Clark County Board of Commissioners

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